



# CROWMARSH PARISH COUNCIL

[www.crowmarshgifford.org.uk](http://www.crowmarshgifford.org.uk)

Clerk: MRS. S. RANCE

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## To: Members of Crowmarsh Parish Council

**The Annual Parish Council Meeting** will be held at **North Stoke Village Hall** on **Thursday 11<sup>th</sup> May 2023 at 7.30pm** for the transaction of the business set out in the Agenda below.

**S Rance Parish Clerk**

### Agenda

1. Apologies for absence and declarations of interest
2. Welcome to new councillor and co-option of parish councillor 5 mins
3. Declarations of Acceptance of Office for all Councillors and distribution of Register of Interests Forms (to be returned to the Clerk within 28 days) 5 mins
4. Election of Chairman and Vice-Chairman for 2023-24 5 mins
5. Election of Environment and Recreation Management Committee Members 5 mins
6. Minutes of the Parish Council Meeting held on 6<sup>th</sup> April 2023 5 mins
  - Please read before the meeting and email the Clerk with any amendments.
7. Matters Arising from Minutes of previous meeting 10 mins
8. Report from the County Councillor 5 mins
9. Report from the District Councillors 10 mins
10. Planning 10 mins
  - To receive applications and note decisions
11. Finance
  - Consider and agree payments since last meeting )
  - Internal audit report )
  - Year end accounts & accounting statements 22/23 ) 30 mins
  - Requests for Grants and Donations )
    - Clean Slate (last donation £150 in August 22) )
    - Home-Start (last donation £250 in June 22) )
  - Proposal for additional dog bins and re-siting of existing )
12. Chairman's Report 10 mins
  - Update on plans for Annual Parish Meeting (18<sup>th</sup> May)
  - Gov.uk email addresses for councillors
13. Review of Strategic Priorities 10 mins
  - Update on Interpretation Boards (if available)
14. Reports of Committees )
  - Environment & Recreation Ground ) 25 mins
    - Update on Pavilion Project )
  - Traffic and Transport )
    - Update on Community Speedwatch )
    - Update on correspondence with Thames Valley Police )

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| 15. Update on Website   | 5 mins |
| 16. Reports of Representatives on Outside Bodies                                  | 5 mins |
| 17. Correspondence  | 5 mins |
| 18. Date of next meeting: Thursday 8 <sup>th</sup> June at Crowmarsh Village Hall | 5 mins |
| 19. Any Other Business  | 5 mins |