



# CROWMARSH PARISH COUNCIL

[www.crowmarshgifford.org.uk](http://www.crowmarshgifford.org.uk)

Clerk: MRS. S. RANCE

2 HOME FARM, CROWMARSH GIFFORD, WALLINGFORD, OXON, OX10 8EL

Tel: Wallingford (01491) 839170

E-mail: [crowmarshparishclerk@gmail.com](mailto:crowmarshparishclerk@gmail.com)

## To: Members of Crowmarsh Parish Council

**A Parish Council Meeting** will be held at **Crowmarsh Gifford Village Hall** on **Thursday 8<sup>th</sup> June 2023 at 7.30pm** for the transaction of the business set out in the Agenda below.

**S Rance Parish Clerk**

### Agenda

1. Apologies for absence and declarations of interest
2. Minutes of the Annual Parish Council Meeting held on 11<sup>th</sup> May 23 5 mins
  - Please read before the meeting and email the Clerk with any amendments.
3. Matters Arising from Minutes of previous meeting 10 mins
4. Report from the County Councillor 5 mins
5. Report from the District Councillors 10 mins
6. Planning 10 mins
  - To receive applications and note decisions
  - Update on parish council representation on management committee for Newnham Manor development.
7. Finance
  - Consider and agree payments since last meeting )
  - Review of accounts status for year to date ) 20 mins
  - Review of Standing Orders (copy attached) )
  - Requests for Grants and Donations )
  - Update on Dog Bins )
8. Chairman's Report 10 mins
  - Feedback on Annual Parish Meeting (18<sup>th</sup> May)
  - Update on Gov.uk email addresses for councillors
  - Nominations to OALC Executive Committee
9. Review of Strategic Priorities 10 mins
  - Update on Interpretation Boards
  - Update on Bell Pedestrian Crossing
10. Reports of Committees )
  - Environment & Recreation Ground ) 25 mins
    - Update on Pavilion Project )
    - Consideration of deep cleanse required for Sept. )
  - Traffic and Transport )
    - Update on Community Speedwatch )
    - Plans for meeting with TVP on 29<sup>th</sup> June )
    - Consultation on 20mph speed limits )
11. Update on Website 5 mins
12. Reports of Representatives on Outside Bodies 5 mins
13. Correspondence 5 mins
14. Date of next meeting: Thursday 6<sup>th</sup> July at North Stoke Village Hall 5 mins
15. Any Other Business 5 mins