



# CROWMARSH PARISH COUNCIL

[www.crowmarshgifford.org.uk](http://www.crowmarshgifford.org.uk)

Clerk: MRS. S. RANCE

2 HOME FARM, CROWMARSH GIFFORD, WALLINGFORD, OXON, OX10 8EL

Tel: Wallingford (01491) 839170

E-mail: [crowmarshparishclerk@gmail.com](mailto:crowmarshparishclerk@gmail.com)

## To: Members of Crowmarsh Parish Council

**A Parish Council Meeting** will be held at **Crowmarsh Gifford Village Hall** on **Thursday 5<sup>th</sup> March 2026 at 7.30pm** for the transaction of the business set out in the Agenda below.

**S Rance Parish Clerk**

### Agenda

1. Apologies for absence and declarations of interest
2. Co-option of Parish Councillor
3. Minutes of the Parish Council Meeting held on 5<sup>th</sup> February 2026 5 mins
  - Please read before the meeting and email the Clerk with any amendments.
4. Matters Arising from Minutes of previous meeting 10 mins
5. Report from the County Councillor 5 mins
6. Report from the District Councillors 10 mins
7. Review of Strategic Priorities 20 mins
  - Update on replacement bus shelters
  - Watery Lane improvements
  - Update on new village signs
8. Planning 20 mins
  - To receive applications and note decisions
  - Review of Neighbourhood Plan
9. Finance
  - Consider and agree payments since last meeting )
  - Review of accounts status for year to date )
  - Review of budget for 2026/27 )
  - Review of assets 2025/26 )
  - Review of code of conduct )
  - Consideration of biodiversity policy ) 30 mins
  - Consideration of information and data protection policy )
  - Requests for grants and donations )
  - Not Bourne Yesterday (chalk streams in the Chilterns) )
  - Any Other Matters
10. Chairman's Report )10 mins
  - Arrangements for Litterpick Saturday 14<sup>th</sup> March )
  - Local Government Reorganisation. Which of the three ) proposals does our council support and why? )
11. Reports of Committees )
  - Environment & Recreation Ground )
    - Minutes of committee meeting held on 2<sup>nd</sup> March )25 mins
  - Traffic and Transport )
12. Update on Website 5 mins
13. Reports of Representatives on Outside Bodies 5 mins
14. Correspondence 5 mins
15. Date of next meeting: Thursday 2<sup>nd</sup> April 2026 at Crowmarsh 5 mins
16. Any Other Business 5 mins